



Wiregrass Farmers Market Vendor Application - 2020

Event Location: Georgia Museum of Agriculture and Historical Village/Market Barn
1392 Whiddon Mill Rd.
Tifton, GA 31793

Event Time: Saturdays, 9 a.m. until 12 noon, beginning October 3, 2020

Booth Fees* : Farm/food – \$30.00 per month
 Craft – \$10 per market Non-profit -- \$0/market

*** All Booth fees are non-refundable and non-transferable.
Annual fee family vendors will be limited to two (2) paid tables.**

Please make check payable to Wiregrass Farmers Market and submit to wiregrassmarket@gmail.com or mail to:

WFM Attn: Market Management
PO Box 444
Tifton, GA 31793

Vendors who fail to pay fees as set forth above will be asked to leave the market.

Please provide the following information:

Vendor: _____

Business Name: _____

Mailing Address: _____

(p.o. box/street address)

(city, state, zip)

Day Phone: _____ Cell phone: _____

Emergency contact name & number: _____

E-mail address and/or Website: _____

Will you be selling produce grown by you on land owned by someone else? _____

If so, please attach a copy of all leases to this application.

PLEASE COMPLETE IN DETAIL THE FOLLOWING PRODUCTS LIST. WE ARE HOPING TO AVOID MID-MARKET CHANGES TO WHAT YOU DESIRE TO SELL BY HAVING THIS COMPREHENSIVE LIST PRIOR TO THE MARKET SEASON.

Check all items you desire to bring:

- | | |
|--|--|
| <input type="checkbox"/> Herbs | <input type="checkbox"/> Persimmons |
| <input type="checkbox"/> Broccoli | <input type="checkbox"/> Plums |
| <input type="checkbox"/> Cabbage | <input type="checkbox"/> Pomegranates |
| <input type="checkbox"/> Cauliflower | <input type="checkbox"/> Garlic |
| <input type="checkbox"/> Carrots | <input type="checkbox"/> Gourds |
| <input type="checkbox"/> Citrus | <input type="checkbox"/> Mushrooms |
| <input type="checkbox"/> Rutabagas | <input type="checkbox"/> Peanuts, green |
| <input type="checkbox"/> Spinach | <input type="checkbox"/> Peanuts, boiled |
| <input type="checkbox"/> Kale | <input type="checkbox"/> Peanuts, dry |
| <input type="checkbox"/> Lettuce | <input type="checkbox"/> Honey |
| <input type="checkbox"/> Swiss Chard | <input type="checkbox"/> Cane Syrup |
| <input type="checkbox"/> Turnips | <input type="checkbox"/> Peppers, Hot |
| <input type="checkbox"/> Mustard | <input type="checkbox"/> Peppers, Sweet |
| <input type="checkbox"/> Collards | <input type="checkbox"/> Summer Squash |
| <input type="checkbox"/> Beets | <input type="checkbox"/> Winter Squash |
| <input type="checkbox"/> Onions | <input type="checkbox"/> Pumpkin |
| <input type="checkbox"/> Radishes | <input type="checkbox"/> Parsnips |
| <input type="checkbox"/> Sweet Potatoes | <input type="checkbox"/> Tomatoes |
| <input type="checkbox"/> Red or other colors(new) Potatoes | <input type="checkbox"/> Strawberries |
| <input type="checkbox"/> Peas, English | <input type="checkbox"/> Watermelon |
| <input type="checkbox"/> Peas, Field | <input type="checkbox"/> Cantaloupe |
| <input type="checkbox"/> Peas, Snow or sugar snaps | <input type="checkbox"/> Apples |
| <input type="checkbox"/> Sweet corn | <input type="checkbox"/> Blackberries |
| <input type="checkbox"/> Field corn | <input type="checkbox"/> Blueberries |
| <input type="checkbox"/> Cucumber | <input type="checkbox"/> Figs |
| <input type="checkbox"/> Eggplant | <input type="checkbox"/> Muscadines |
| <input type="checkbox"/> Butterbeans | <input type="checkbox"/> Peaches |
| <input type="checkbox"/> Okra | <input type="checkbox"/> Pears |
| <input type="checkbox"/> Round Green Beans | |
| <input type="checkbox"/> Flat Green Beans | |

Additional produce not listed above:

Canned Goods- list each type of jelly and/or jam, etc:

Baked Goods- list each item:

Plants- list each type:

Crafts- list each type item:

Any other item not categorized above - please list each:

As stated in Letter of Invitation, we are planning a quarterly fundraiser. We require each Vendor to participate in one or more of these events by furnishing time and product. Please check below which fundraiser (between the TWO bold options) you wish to help with and what you anticipate you can provide.

_____ ***Spring***

_____ Summer (*no plans at this time*)

_____ ***Fall 2020***

_____ Winter (*no plans at this time*)

_____ **No preference/whichever event needs the most help.**

By signing this application, I hereby agree to be bound by the terms of this 3 page vendor application, accompanying Vendor Guidelines and Letter of Invitation.

This _____ day of _____ 2020.

Vendor Signature: _____

DO NOT WRITE IN THIS SPACE: FOR MARKET COMMITTEE USE ONLY

Date Received: _____ Accepted Denied

Months/dates selling: _____

Paid: Yes No Amount: \$_____ Check #: